FILED

	Prepared by	wyche, ślikci	antictations:	S ASPARITAS	I, P. A., Attorn	eys at Li	iw, Greenvill 448.	CO 1 TO 1 1/10	
Sta	te of Sout	h Carolina	3 4 43 8	H 173 7	CITLE	TO	REAL	ESTAT	E
(GREENVILLE	COUNTA HI	HE S. TANKE	RSLEY	Know A	ll Mei	n by These	Presents:	
		- *·	R M fl				c. r 2	A. C. Causton	in consider-
ThatS	One Dolla	<u>r (\$1.00)</u>	, and lo	ve ond	affectio	<u>n</u>		DOLLARS, pa	id to Grantor be scaling of
hy Sue Lile	e Inman	hereby acknowled	lged, has grant	ed, bargainer	hereatte. I spld and re	r referred leased, a	nd by these pr	esents does gr	ant, bargain,
ation of the sum of the Sue Lile these presents, the receil and release unto the	he said Grantee,	an undiv	ided one	-hali (1/2) int	eres	t mi and		
ALT, that 1	ot of lan	d situate	on the	Southea	st side	of H	enderson	Road in shown as	the
restance Gr	eenville.	in Green	$v_{\perp\perp}$ $c_{e_{i}}$ c_{o}	willy ~	.ouv.r our		- her (leny)	ክልግግ ይ <i>ር</i>	La riccon
Lot No. 21 Surveyors,	December	, 1964, r	ecorded	in the	EMC Offi	ce f	or Greeny	ille Cou to said	nty;
Surveyors, South Caro the follow	וזד אמיו	PIEL DOOR		, - · · · ·	and navi	mg a	CCOLGINE	00 00	F
tue lottom	TIR Weees			1	edda of I	Jende	rson Road	at the	joint
BEGINNING front corn	at an iro	n pin on s 20 and	the Sout	neast s uns the	ence alor	ng th	e line of	Lot 20,	
_ S. 23-18 E	. 292.7 I	eet to an	Tron by	1110	inon	nin	on the Sc	utheast	side
iron pin;	thence N.	20-50 M	200.0		2004 5	55_0	4 W. 100	feet to	an
iron vin;	thence st	ill along	Henders	on Road	is. 55-4	45 W.	79.1 fee	et to the	;
beginning	corner.					•			
This conve	yance is	SUBJECT t	o all re	estrict:	ions, se	t bac abov	k lines, re-describ	roadway: ed prope	erty.
easements For restri	and right	s-or-way, olicable	to Sect	ion E-1	of Gowe	r Est	ates, see	Deed Bo	ook (7)
For restri 769, Page	259. Thi	s propert	y is als	so subje	ect to a	drai refe	nage ease erred to a	above.	
the front	portion o	of the lot	as sin	JWII OII	Ore prec	1020	•		, , ! ,
					TANK		grand to the second		0.203
GAT1	wase)		Barana Caring	į	-1 2 -1 18		ž	•	(
		,							2
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					•				65
		I :							1
TOGETHER with a	ll and Singular th	e Rights, Membe	rs, Hereditame	nts and Appu	utenances to th	he said I	premises belongin	ng, or in anywi	ise incident of
appertaining; TO HAVE AND TO	HOLD all and s	ingular the said p	remises before	mentioned u	nto the Grante	e and C	rantee's Heirs/Su	eccessors and A	ssigns forever
and Grant's does	ee and Grantee's	Heirs/Successors	r's Heirs, Exec and Assigns a	igainst Grante	or and Grantor	s Heirs	and against every	person whoms	oever lawfully
ciaiming or to claim	the same or any	part thereor.	/	April	. 1973	· •, .	000)	٠
Willess die nac	IC und sout or s			•	of am	.//	///.J.	b .	(Seal
Signed, Sealed and I	Delivered in the I	resence of .		49	(Samuel	М.	Inman, Jr	.)[]	(Seal
		7	£ 55.4%.		******		in the second		(Seal
men feer	771	Z D	A	レ゛					•
- Color	John	por pe	nnew	-			Grantor	<u> </u>	(Seal
	1 july 1								
STATE OF SOUTI				•					
Personally appe		the undersigned	witness and m	ade oath that	he saw Grant	or sign,	seal and as Gran	tor's act and de	eed deliver the within deed by
written deed and the Grantor.	at said witness to	gether with the c	iner witness w	mose name is		2			
Sworn to before me	this	772	,		lun		1		
3/4 day of A	Solin	B. Be	nnett	_(Seal)		1 21	~	•	
			blic for South (
My Commission exp	ires January 1, 1t	7.1000	17						
STATE OF SOUT				•	RENUNC		N OF DOW		. L
GNEENVILLE		P		1	· · · · · ·	I,	the undersigned l	Notary Public, d the within nam	
unto all whom it m this day appear befo	nay concern, that ore me, and upon	Mrs	and separately	examined by	me, did declare	that she	does freely, voluento Grantee and	entarily, and wi	thout any con leirs/Successor

and Assigns, all her interest and estate, and also all her right and claim of Dov	ver or, in or to an and singular and promise
GIVEN under my hand and seal this,	1 0.1
GIVEN under my hand and seal this	Suc L. Suman
(Seal)	
Notary Public for South Carolina	
My Commission expires January 1, 197 1000, 19, 1919.	1073 - hill P. M. No. 27892
Recorded this 3rd day of April	19/3 , at 4:43 F. M., No.21022